



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

SELECT BOARD AGENDA

January 5, 2026

7:00 pm

**Hutton Room, Stratham Municipal Center
10 Bunker Hill Avenue, Stratham, NH 03885**

This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – December 15, 2025
- IV. Finance Report (second meeting of the month)
- V. Department Reports & Presentations
 - A. Chief King to present the Police Dept. Report
 - B. Steve Hamilton to present the Assessing Report
- VI. Correspondence
 - A. Thomas Bacon Letter: Off Lovell Road – Right of Way Access
 - B. E-Bikes in Stratham Hill Park – Letter Kyle Hollasch
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports – (second meeting of the month)
- X. New Business and Action Items
 - A. 2026 Select Board Schedule
 - B. 2026 Preliminary Budget, CIP, Estimated Tax Impact Review
 - C. Wilcox and Barton Ground Water Monitoring Proposal
 - D. Winnicutt Subdivision Road names
 - E. Zoning Board of Adjustment Rules of Procedure and fee schedule update
- XI. Town Administrator Report

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- A. Employee Review Process
- B. Employee Manual Update
- C. Website Launch

- XII. Informational Items
 - A. 2025 Audit Completion

- XIII. Reservations, Event Requests & Permits
 - A. Request from New Life Baptist Church to continue to use the Sewall Room on Sundays for a reduced rate

- XIV. Review of Recent or Upcoming Board & Commissions Agendas

- XV. Boards and Commissions Nominations & Appointments
 - A. Appointments for consideration
 - 1. Mike Lamb - EMD Director Position
 - 2. June Sawyer -EMD Deputy Director Position

 - B. Appointments to be voted on

- XVI. Miscellaneous & Old Business
 - A. Lane Property Closing
 - a. Tax Abatement
 - b. Walk through
 - c. Collectors Eye Lease
 - d. Rental Inquiry

- XVII. Adjournment